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Job Openings

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Merchandise for Sale

Yard Sale

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We have the **BEST WAY** to find employees with the **BEST RATES** and **BEST OPTIONS** available anywhere.

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RUN TILL IT SELLS*

Advertise 5 lines in The Telegraph & on-line for 30 days

Only **\$49** Includes photo!!

If it doesn't sell within 30 days, call us to renew FREE!



Call classifieds 603.594.6555 for details.
 *Private party only, no commercial sales.

SPECIAL OFFER

4 lines for 7 days

\$35

4 lines for 30 days

\$70



YARD SALE SPECIAL

\$29.00 for up to 5 lines

\$2.50 for each additional line.

Call by Tuesday at 10AM & include Cabinet and 3 Journals for no additional charge.

Call Today! **594-6555**

Ask about our Free Yard Sale Kits.



Call your ad in: **603.594.6555**
 Fax your ad in: **603.882.5138**
 Submit your ad online: www.nashuatelegraph.com
 Mail or bring your ad in: **110 Main St., Suite 1, Nashua, NH 03060**

TELEPHONE & OFFICE HOURS
9:00 A.M. TO 4:00 P.M.
MONDAY - FRIDAY
 FAX & ONLINE HOURS
24 HOURS, 7 DAYS A WEEK
603.882.5138
www.nashuatelegraph.com



DEADLINES

LINE ADS

12 p.m. Thursday for Sunday insertion

DISPLAY ADS

12 noon Wednesday for Sunday insertion

Deadlines subject to change without notice. Some holiday deadlines apply

15 Employment

General

Communications Specialist (Pelham, NH): Derive actionable insights from data on customer demographics, preferences & purchasing habits to identify key factors affecting sales performance & demand for confectionary products. Reqs: Bach or equiv in Communication, Sociology or rel & 2 yrs exp as Communications Specialist; Market Research Specialist; Director, Operations or rel position. Mail resume to: HR, American Foods, LLC, 33 Bridge St, Pelham, NH 03076.

60 Merchandise

Wanted to Buy

MILITARY ITEMS (WWI THRU VIETNAM) KNIVES, MEDALS, UNIFORMS, DOG-TAGS, BAYONETS, HELMETS. CALL 603-886-7346

\$100 or Less

Blue bird houses (\$20 donation to this region's Burn Camp) 603 801 1751

Die Cast vintage Cap pistol by Mar X M (3.5 inches) \$25 603-801-1751

Enamel Square Cuff links \$ 75.00 603-801-1751

File cabinet, 4 draw by Cole \$10 603 801 1751

\$100 or Less

Indoor potted 6.5 foot Cactus \$30. 603-801-1751

May Apple plants \$3 for 3 603-801-1751

Men's Sterling Silver wedding ring \$45.00 603-801-1751

Men's watchband 11/20 karat gold top, stainless back, 10/16 inch width \$25.00 603-801-1751

Old cement blocks (8"x16") \$1.00 each. 603-801-1751

Orange Lily plants \$3.00 per clump 603-801-1751

Oriental figurine, approx 2.5 tall 603-801-1751

Purple Iris (clump) \$3 each 603-801-1751

Vintage crochet hooks (2) \$5.00 each. 603-801-1751

Vintage lined Cape, dark blue, black collar with tie/belt \$65 603-801-1751

Vocal hanging Ghost \$15.00 603-801-1751

Wicker antique carriage Take your baby, dog or cat for a ride. \$69.00 603-801-1751



NashuaTelegraph.com

594-6555

LEGAL NOTICE - MILFORD SCHOOL DISTRICT PUBLIC HEARING

The Milford School Board will hold a Public Hearing at **7:00 PM, Monday, May 18, 2026**, in the Milford High School Lecture Hall. This Public Hearing is being held in accordance with RSA 198:20-b to accept an equipment donation.

NOTICE OF PUBLIC HEARING HOLLIS SELECT BOARD

Monday, May 18, 2026 - 6:30pm
Town Hall Community Room
7 Monument Square, Hollis NH

The Town of Hollis will hold a public hearing pursuant to RSA 31:95-B on Monday May 18, 2026 at 6:30 p.m. to accept and spend unanticipated revenue of \$15,000.00 from the sale of 28 used, worn, and/or expiring Self-Contained Breathing Apparatus (SCBA). For more information, please contact Robert Boggis, Fire Chief, at 603.465.6001 or email rboggis@hollisnh.gov

Let it be known to all those interested:

• Lillian A. Grasset was the Settlor of The Grasset Family Revocable Trust Agreement and died on April 9, 2026. Lillian A. Grasset was domiciled in Amherst, New Hampshire on the date of death. The Trustee of the decedent's trust is Kenneth J. Grasset, with a mailing address c/o Sowerby and Moustakis Law, PLLC, 282 Route 101, Unit 15, Amherst, NH 03031; and

• Any claim against the Settlor will be barred unless a proceeding to enforce the claim is commenced within one year after the publication date of the notice.

NOTICE OF ASSIGNMENT

In the Matter of the General Assignment for the Benefit SUPERIOR COURT OF NEW JERSEY of Creditors of: MORRIS COUNTY HUDSON-RPM DISTRIBUTORS, LLC, CHANCERY DIVISION - PROBATE PART Assignor, DOCKET NO. MRS-P-939-2026

- to ANTHONY SODONO, III, ESQ., On Assignment Assignee.

NOTICE IS HEREBY GIVEN that on the 27th day of February 2026, the above-named Assignor, Hudson-RPM Distributors, LLC ("Assignor"), made, executed, and delivered to Anthony Sodono, III, Esq. ("Assignee"), with an address c/o McManimon, Scotland & Baumann, LLC, 75 Livingston Ave., Ste. 201, Roseland, NJ 07068, an assignment of its entire estate in trust for the benefit of creditors in accordance with the Revised Statutes of New Jersey, N.J.S.A. § 2A:19-1, et. seq.

The Assignor was a book and magazine distributor in New England, with locations at 8 Cotton Road, Nashua, New Hampshire, and 701 Jefferson Road, Parsippany, New Jersey.

All claims of creditors must be presented to counsel to the Assignee at: McManimon, Scotland & Baumann, LLC, Attn: Anthony Sodono, III, Esq., 75 Livingston Avenue, Ste. 201, Roseland, NJ 07068, by July 16, 2026, or same will be barred from participating in a dividend, if any, of said estate.

McMANIMON, SCOTLAND & BAUMANN, LLC
 75 Livingston Avenue, Ste. 201
 Roseland, NJ 07068
 (973) 622-1800
 Counsel to Anthony Sodono, III, Assignee
 Dated: April 30, 2026

INVITATION TO BID

Sealed Bids will be received at the Town Hall Offices, Office of the Town Clerk, 12 School Street, Hudson, NH, until **10:00 AM, local time, MAY 20, 2026**, for the following project:

2026 TOWN WIDE PAVING PROGRAM HUDSON, NEW HAMPSHIRE

Bids submitted or received after this date and time will not be accepted. This project is 100% funded by the Town of Hudson.

All questions with regard to the Invitation to Bid should be addressed (in writing only) to the attention of:

Mr. Jason Twardosky
 Director of Public Works
 Public Works Department
 2 Constitution Drive
 Hudson, NH 03051
jtwardosky@hudsonnh.gov

A MANDATORY PRE-BID MEETING WILL BE HELD ON MAY 12, 2026 AT HUDSON TOWN HALL AT 10:00 AM.

THIS IS A PAVEMENT PROGRAM BID.

The deadline for all questions shall be at 10:00 a.m. on **May 14, 2026**

The successful bidder shall comply with all applicable Federal, State, and local laws, ordinances, rules, regulations, and codes in the performance of this contract.

The bids will be evaluated based on cost and experience of the engineering firm.

All qualified bidders will receive consideration without regard to race, color, religion, creed, age, sex, or national origin. The Town of Hudson is an equal opportunity employer.

The OWNER reserves the right to waive any informalities, to negotiate with any bidder and to reject any or all bids. No bidder may withdraw his bid within 90 days after the actual date of the opening thereof.

All the bid package information will be available on the town website.

Public Notice re: RSA 7:19-a, II(d)
 Pursuant to the requirements of NH RSA 7:19-a, II(d), notice is hereby given that a pecuniary benefit transaction exceeding \$5,000 in a fiscal year has occurred between Nashua Center and Wes O'Bryan, Branch Manager/Eastern Bank in an amount not to exceed \$6,500 for investment management fees. ATTEST: Nashua Center 18 Simon Street Nashua NH 03060 BY: Allie Lafond, Board Secretary DATE: April 24, 2026

AMHERST ZONING BOARD OF ADJUSTMENT AGENDA

Please be advised that the Amherst Zoning Board of Adjustment will meet on **Tuesday, May 19, 2026, at 7:00 p.m.** in the Barbara Landry Meeting Room, 2nd Floor, Amherst Town Hall, 2 Main Street, Amherst, NH.

PUBLIC HEARINGS:

PZ20025-032626 - VARIANCE

Jeffrey and Jo Ann Zall (Owner), Sarah Zall (Applicant), 27 Christian Hill Road, PIN #: 005-145-003 - Request for relief from Article III, Section 3.9, Paragraph C, to subdivide a 7.65-acre parcel into two lots, resulting in one 2-acre lot with the existing dwelling and one reduced frontage lot for the purpose of constructing a single-family home.

PZ20028-040226 - VARIANCE

Christopher R Goodrich (Owner & Applicant), 91 Christian Hill Road, PIN #: 005-112-000 - Request for relief from Article III, Section 3.11, Paragraph B, to place a shed closer than 100' from the street as restricted by this article, aligning with rear of home with pre-existing non-conforming setback as outlined in Section 3.2.

CITATION G.L.c. 210, § 6 - Docket No. M126A0155AD Commonwealth of Massachusetts, The Trial Court, Probate and Family Court

In the matter of: Faith Jasmine Dejoie To: Samantha Marie Norton and persons interested in a petition for the adoption of said child and to the Department of Children and Families of said Commonwealth. A petition has been presented to said court by: **Michelle Dejoie Richardson of Medford, MA and Kevin Ernest Richardson of Medford, MA** requesting for leave to adopt said child and that the name of the child be changed to **Faith Jasmine Richardson**. Middlesex Probate and Family Court, 10-U Commerce Way, Woburn, MA 01801, (781) 865-4000

If you object to this adoption you are entitled to the appointment of an attorney if you are an indigent person. An indigent person is defined by SJC Rule 3:10. The definition includes but is not limited to persons receiving TAFDC, EACDC, poverty related veteran's benefits, Medicaid, and SSI. The Court will determine if you are indigent. Contact an Assistant Judicial Case manager or Adoption Clerk of the Court on or before the date listed below to obtain the necessary forms. IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT: **Woburn ON OR BEFORE TEN O'CLOCK IN THE MORNING (10:00 AM) ON: 06/03/2026.** **WITNESS, Hon. Terri L. Klug Cafazzo, First Justice of this Court.** Date: April 3, 2026

ORDER OF NOTICE

It is ordered that notice of said proceeding be given by mailing to the Department of Children and families and by delivering in hand and if in hand service cannot be accomplished, then by mailing by certified mail, return receipt requested, a copy of the foregoing citation to said persons **fourteen days** at least before said return date, and if service is made by mail, unless it shall appear that all persons interested have received actual notice, by publishing a copy thereof in The Telegraph, Nashua, NH publication to be once in each of three consecutive weeks, the last publication to be seven (7) days at least before said return day. **WITNESS, Hon. Terri L. Klug Cafazzo, First Justice of this Court** Date: April 3, 2026

THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH

NH CIRCUIT COURT

9th Circuit - Family Division - Nashua Telephone: 1-855-212-1234
 30 Spring Street, Suite 102 TTY/TDD Relay: (800) 735-2964
 Nashua NH 03060 <http://www.courts.nh.gov>

CITATION FOR PUBLICATION - MARITAL

Case Name: **In the Matter of Augusto Montero Rodriguez and Mariam River Montes De Oca**

Case Number: **659-2026-DM-00009**

On January 06, 2026, Augusto Brayner Montero Rodriguez, of Nashua, NH filed in this Court a Petition for Divorce with requests concerning:

The original pleading is available for inspection at the office of the Clerk at the above Family Division location.

Until further order of the court, each party is restrained from selling, transferring, encumbering, hypothecating, concealing or in any manner whatsoever disposing of any property, real or personal, belonging to either or both parties except (1) by written agreement of both parties, or (2) for reasonable and necessary living expenses or (3) in the ordinary and usual cause of business. The Court has entered the following Order(s):

Mariam Joalis River Montes De Oca shall file a written Appearance Form with the Clerk of the Family Division at the above location on or before **June 09, 2026** or be found in DEFAULT. **Mariam Joalis River Montes De Oca** shall also file by **June 09, 2026** a Response to the Petition and by **June 09, 2026** deliver a copy to the Petitioner's Attorney or the Petitioner, if unrepresented. Failure to do so will result in issuance of Orders in this matter, which may affect you without your input.

April 10, 2026 BY ORDER OF THE COURT
 (1032) Kathleen E. Tripp, Clerk of the Court

You've Got It! SOMEBODY ELSE WANTS IT

Got something you no longer use? Sell it in the Classifieds. It may just be the perfect item to fill somebody else's need.

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The Telegraph

READY. SET. HIRE.

Simplify your recruitment journey on our employer-friendly job boards. Fast, easy, and teeming with potential hires.

SCAN THE CODE TO GET STARTED TODAY:

Public Notices

"They're How You Know"

To place a notice contact **Monique Savoie**
603.594.1218 msavoie@nashuatelegraph.com

PUBLIC AUCTION on May 26, 2026 at D&R Towing; 49 Canal St; Nashua, NH at 10:00 AM for the following vehicles
 2006 BMW650 VIN# WBAEH13426CR50920
 2014 Dodge Avenger VIN# 1C3CDZAG1EN232915
 2012 Ford Escape VIN# 1FMCU9D74CKC33865
 2015 KIA Sorento VIN# 5XYKTCA66F643184

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All qualified bidders will receive consideration without regard to race, color, religion, creed, age, sex, or national origin. The Town of Hudson is an equal opportunity employer.

The OWNER reserves the right to waive any informalities, to negotiate with any bidder and to reject any or all bids. No bidder may withdraw his bid within 90 days after the actual date of the opening thereof.

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CITATION FOR PUBLICATION - MARITAL

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Case Number: **659-2026-DM-00009**

On January 06, 2026, Augusto Brayner Montero Rodriguez, of Nashua, NH filed in this Court a Petition for Divorce with requests concerning:

The original pleading is available for inspection at the office of the Clerk at the above Family Division location.

Until further order of the court, each party is restrained from selling, transferring, encumbering, hypothecating, concealing or in any manner whatsoever disposing of any property, real or personal, belonging to either or both parties except (1) by written agreement of both parties, or (2) for reasonable and necessary living expenses or (3) in the ordinary and usual cause of business. The Court has entered the following Order(s):

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